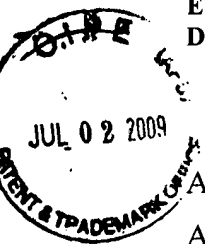


07. 06. 09

150

Express Mail Label No.: EM 266572534US  
Date of Deposit: July 2, 2009

Attorney Docket No.: 28460-502-NATL



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANTS: Moshe Klaiman, *et al.*

ASSIGNEE: PAIEON, INC.

SERIAL NUMBER: 10/573,464

EXAMINER: Carter, Aaron W.

FILING DATE: March 24, 2006

ART UNIT: 2624

FOR: **SYSTEM AND METHOD FOR THREE-DIMENSIONAL  
RECONSTRUCTION OF A TUBULAR ORGAN**

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Transmitted herewith for filing in the present application are the following documents:

1. Amendment (16 pages);
2. Petition for Extension of Time (1 page), in duplicate;
3. Check No. 4974 in the amount of \$65.00 for extension fee; and
4. Return Postcard.

The Commissioner is hereby authorized to charge any additional fees that may be due, or credit any overpayment of same, to Deposit Account No. **50-0311**, Reference No. **28460-502-NATL**, Customer No. **35437**.

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at 212/935-3000, New York, New York.

Dated: July 2, 2009

Respectfully submitted,

Brian P. Hopkins, Reg. No.: 42,669  
Attorney for Applicants  
c/o MINTZ, LEVIN, COHN, FERRIS, *et al.*  
Chrysler Center  
666 Third Avenue, 24<sup>th</sup> Floor  
New York, NY 10017  
Phone: (212) 935-3000  
Fax: (212) 983-3115  
Customer No. 35437

Express Mail Label No.: EM 266572534US

Date of Deposit: July 2, 2009

Attorney Docket No.: 28460-502-NATL

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Moshe Klaiman, *et al.*

ASSIGNEE: PAIEON, INC.

SERIAL NUMBER: 10/573,464

EXAMINER: Carter, Aaron W.

FILING DATE: March 24, 2006

ART UNIT: 2624

FOR: **SYSTEM AND METHOD FOR THREE-DIMENSIONAL  
RECONSTRUCTION OF A TUBULAR ORGAN**

**MAIL STOP AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Transmitted herewith for filing in the present application are the following documents:

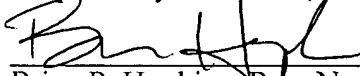
1. Amendment (16 pages);
2. Petition for Extension of Time (1 page), in duplicate;
3. Check No. 4974 in the amount of \$65.00 for extension fee; and
4. Return Postcard.

The Commissioner is hereby authorized to charge any additional fees that may be due, or credit any overpayment of same, to Deposit Account No. **50-0311**, Reference No. **28460-502-NATL**, Customer No. **35437**.

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at 212/935-3000, New York, New York.

Dated: July 2, 2009

Respectfully submitted,



Brian P. Hopkins, Reg. No.: 42,669  
Attorney for Applicants  
c/o MINTZ, LEVIN, COHN, FERRIS, *et al.*  
Chrysler Center  
666 Third Avenue, 24<sup>th</sup> Floor  
New York, NY 10017  
Phone: (212) 935-3000  
Fax: (212) 983-3115  
Customer No. 35437